

of ether, and enshrouding, and enlivening
all with divine
ambrosia.

First the rite of Bhutanyisa should be
performed, after
¹ that, the one in respect of the celestial
serpents, by reciting
the Vijas commencing with the letters "La¹" and
coupled

with the nasal sign of Vindu, to which the Vijas,
sacred to
Shiva, should be moreover appended. After" this,
th'e¹ votary
should meditate upon the Mandalam described
before. The

intelligent one should meditate upon the Mandalas
respectively
colored as aforesaid at the time of practising this
incantation.

The feet, pinions, and bills of Garuda should be
contem-
plated as ornamented" with rhigs of black
snakes. **This**

figure of T&rksha (Garuda) should b6 invariably
meditated

upon in cases of poisoning with any'animal or -
vegetable
poison. The 'figures of malignant spirits, planets,
D&icinies,.

Yakshas, and Rakshas should the votary likewise
imagine "as

located in his limbs, ornamented 'with black
Serpents, by ai»

act of Ny4sa. Twofold is the rite of Nydsa in this
incanta-

tiott; one is to respect 6f the fundamental
material principles

and the other is in respect' of the serpents.
Having-thus

contemplated the principles of soul etc., in due
succession,

the votary should c'onimfence practising the
'charm. First the

three fundamental principles of Tritattvas should
be: contem-

plated, and 'aftfer ttiatttie, ririnciplfe of bliss'
should be medi-

tated up6t* as located abovd; them/ The: rite of
Deha-nyisa

should be performed 'by the votery, 'both in the
usual-and

inverse order, in 'his limbs, as well as in the
imaginary
figures 'of the deities meditated upon. The
bulb, stem,
etc., of the -Occult lotus, as well as- the
principles of
virtue and Wisd&m shoul*i* be worshipped by
reciting the
Vijas composed 'of the final letters of the different
Vargas
appenued with the second vowel. The Mantra"
Kshaum"
should be imagined as located in the polens of
the occult
lotus. The groups of letters, which are called
Aka, Cha,
Ta, Tha, Pa, Ya and Sa Vargas, should be
imagined as